



Corres. and Mail  
**BOX AF**

Response Under 37 C.F.R. § 1.116 -  
Expedited Procedure - Examining Group 2141

EW  
AF

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Group Art Unit: 2141

RICHARD J. CHUTORASH

Examiner: Kristie D. Shingles

Serial No.: 09/779,717

Filed: February 8, 2001

For: MOTOR VEHICLE DRIVE RECORDER SYSTEM WHICH  
RECORDS MOTOR VEHICLE DATA PROXIMATE AN  
EVENT DECLARED BY A MOTOR VEHICLE OCCUPANT

Attorney Docket No.: LUTA 0316 PUS (0316)

**AMENDMENT AFTER FINAL UNDER 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the final Office Action mailed October 27, 2004, please amend  
the above-identified application as follows:

Please enter amendment.

JKL 3/8/05

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

January 27, 2005  
Date of Deposit

James Kallis  
Name of Person Signing

Signature